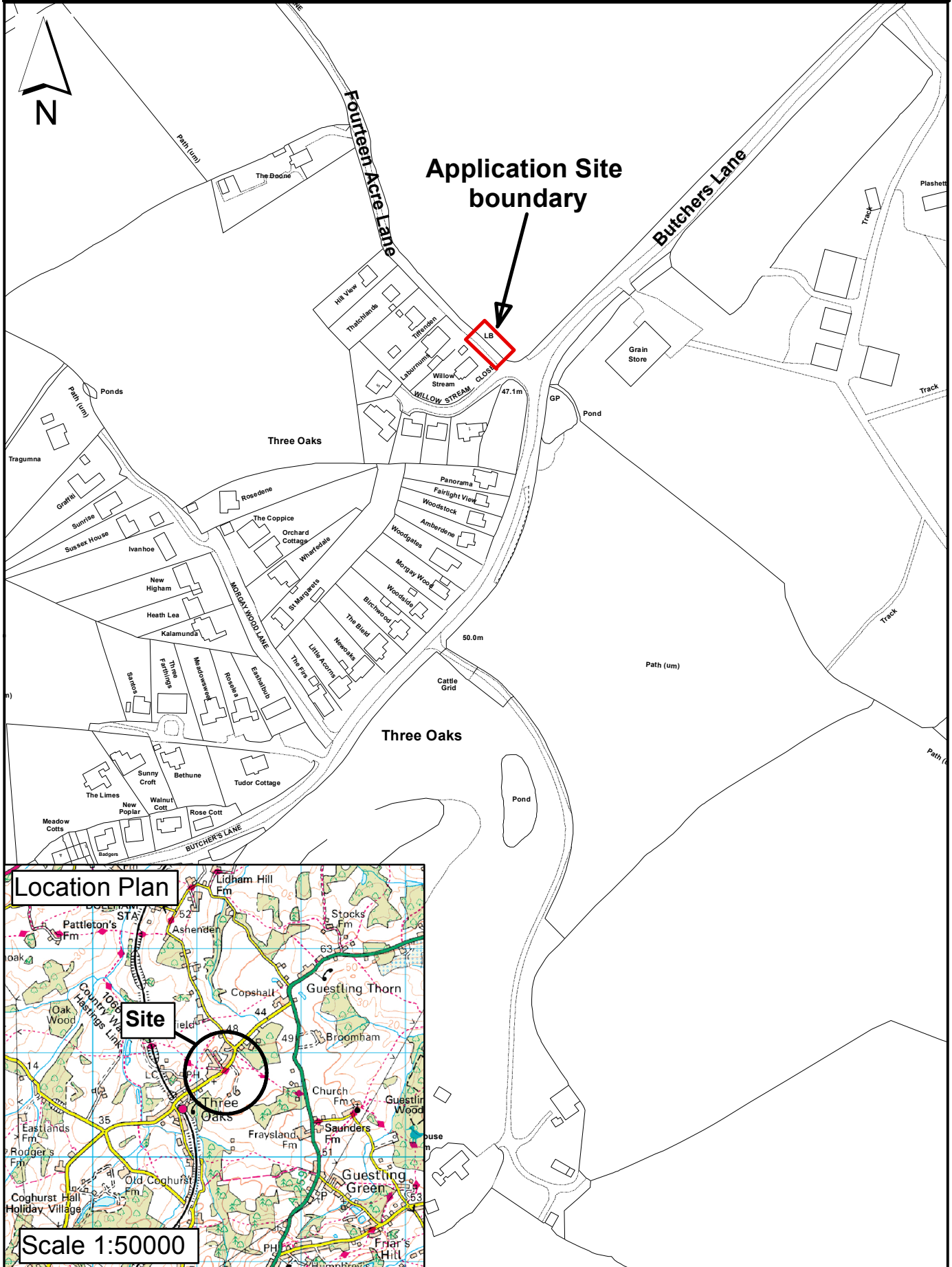


# Agenda item 5, RR/741/CM

## Land to south of Butcher's Lane and to west of Sailor's Stream



**Application Site  
boundary**

**Location Plan**

**Site**

**Scale 1:50000**

**Scale 1:3000**

Rupert Clubb BEng (Hons) CEng MICE  
 Director of Communities,  
 Economy and Transport  
 East Sussex County Council

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